

WASHINGTON MEMORIAL CHAPEL  
THE EPISCOPAL CHURCH AT VALLEY FORGE

*The Seventh Sunday of Easter*  
12 May, 8:00 a.m. & 10:00 a.m.

*Welcome to Washington Memorial Chapel! We are glad that you are worshiping with us today. If you are visiting for the first time today, we invite you to fill out one of the welcome cards in the pews, or scan this QR code to fill it out digitally. Throughout the service, the People make the responses in bold print. The ✠ indicates when to make the sign of the cross.*



*If you would like to underwrite altar flowers in honor or in memory of a loved one for a weekend, please see the Friday Email or call the office M-Th 8am-4pm:*

CARILLON & ORGAN VOLUNTARIES

WELCOME AND ANNOUNCEMENTS

*The People stand.*

THE NATIONAL ANTHEM

O say can you see, by the dawn's early light,  
What so proudly we hail'd at the twilight's last gleaming,  
Whose broad stripes and bright stars through the perilous fight  
O'er the ramparts we watch'd were so gallantly streaming?  
And the rocket's red glare, the bomb bursting in air,  
Gave proof through the night that our flag was still there,  
O say does that star-spangled banner yet wave  
O'er the land of the free and the home of the brave?

*The Celebrant reads The Prayer for the States.*

PRAYER FOR THE STATES

MAINE, THE 23<sup>RD</sup> STATE

*Celebrant* Thank you, God, for the State of Maine, reaching ever for the first light of day. As Thy people wake to the Eastern rays, what chowder of nourishment dost Thou prepare for body and soul: concocted so delectably of pine and needles and potatoes, of herring and clams and lobsters in their rocky lairs, of blueberries and new-mown hay and a thousand lakes and little boats brave upon the deep. Of such blessing did our fathers distill their rugged liberty: Grant us grace to win the same, along the country roads and on the fringed and tasseled coast of our wooded land; through Jesus Christ our Lord. **Amen.**

AT THE PROCESSION, HYMN 214

*Lianfair*

THE OPENING ACCLAMATION

✠ Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*People* **Amen.**

THE KYRIE

*The Kyrie is spoken at the 8 a.m. Mass.*

*Celebrant* Lord, have mercy upon us.

*People* Lord, have mercy upon us.

*Celebrant* Lord, have mercy upon us.

*People* Christ, have mercy upon us.

*Celebrant* Christ, have mercy upon us.

*People* Christ, have mercy upon us.

*Celebrant* Lord, have mercy upon us.

*People* Lord, have mercy upon us.

*Celebrant* Lord, have mercy upon us.

*The Kyrie is sung at the 10 a.m. Mass.*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE GLORIA

*The Gloria is spoken at the 8 a.m. Mass.*

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost, ✠  
art most high in the glory of God the Father. Amen.

*The Gloria is sung at the 10 a.m. Mass.*



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



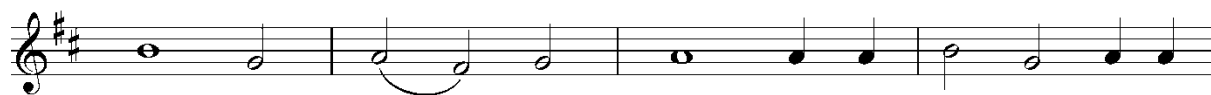
5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. —

A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). By permission of Oxford University Press.

## THE SALUTATION AND COLLECT

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* O God, the King of glory, you have exalted thine only Son Jesus Christ with great triumph to thy kingdom in heaven: We beseech thee, leave us not comfortless, but send us thine Holy Ghost to comfort us, and exalt us to the same place where our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

*The People are seated for the Readings and the Psalm.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON

*Acts 1:15-17, 21-26*

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Lector*     The Word of the Lord.

*People*     Thanks be to God.

### PSALM 1

*Beatus vir qui non abiit*

*It is spoken responsively at 8 a.m. It is sung by the Choir at 10 a.m.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, \*

and hath not sat in the seat of the scornful.

**But his delight is in the law of the LORD; \***

**and in his law will he exercise himself day and night.**  
And he shall be like a tree planted by the water-side, \*  
that will bring forth his fruit in due season.  
**His leaf also shall not wither; \***  
**and look, whatsoever he doeth, it shall prosper.**  
As for the ungodly, it is not so with them; \*  
but they are like the chaff, which the wind scattereth away from  
the face of the earth.  
**Therefore the ungodly shall not be able to stand in the judgment, \***  
**neither the sinners in the congregation of the righteous.**  
But the LORD knoweth the way of the righteous; \*  
and the way of the ungodly shall perish.

THE EPISTLE

*1 John 5:9-13*

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Lector*    The Word of the Lord.  
*People*    **Thanks be to God.**

*The People stand.*

FOR THE GRADUAL, HYMN 231

*King's Lynn*

THE HOLY GOSPEL

*John 17:6-19*



*Celebrant* ✠The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to Thee, O Lord.**

*Celebrant* Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

*The People are seated.*

THE HOMILY

*Fr. Tim Steeves, Priest Associate*

*The People stand for the Creed.*

THE NICENE CREED

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;

who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.

**And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and ✠ the life of the world to come. Amen.**

*The People kneel.*

PRAYERS OF THE PEOPLE

*The Lector and People pray responsively.*

Father, we pray for thy holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly  
and humbly serve thee;  
**That thy Name may be glorified by all people.**

We pray for Justin, the Archbishop of Canterbury,  
Michael, our Presiding Bishop, Daniel, our Bishop,  
Tommy and Tim, our Priests, and for all bishops, priests,  
and deacons;  
**That they may be faithful ministers of thy Word  
and Sacraments.**

We pray for all who govern and hold authority  
in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do thy will in all that we undertake;  
**That our works may find favor in thy sight.**

Have compassion on those who suffer from any grief  
or trouble;  
**That they may be delivered from their distress.**

Give to the departed ✠ eternal rest.

**Let light perpetual shine upon them.**

We praise thee for the ever blessed Virgin Mary and all thy saints who have entered into joy;  
**May we also come to share in thy heavenly kingdom.**

Let us pray for our own needs and those of others.  
*Silence. The People may add their own petitions.*

*The Celebrant adds a concluding collect.*

## CONFESSION & ABSOLUTION

*Celebrant* Let us humbly confess our sins unto Almighty God.  
Most merciful God,

*People* we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

## THE HOLY COMMUNION

## OFFERTORY SENTENCE

*The People are seated. They remain seated as an offering of money is collected and the Altar is prepared. At 10 a.m., the Choir sings an offertory anthem.*



*There are two ways to give to the Chapel digitally:  
1. Simply text “wmchapel” to 73256; 2. Scan the QR  
code on the left. Thank you for your generous support  
of Washington Memorial Chapel’s mission and ministry.*

## ANTHEM AT THE OFFERTORY

*Draw Us in the Spirit’s Tether,  
Harold Friedell*

*The People stand.*

## DOXOLOGY, at 10 a.m.

*Old Hundredth*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

## THE SURSUM CORDA

*It is spoken at 8 a.m.*

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*It is sung at 10 a.m.*



Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth -  
 in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

*The People kneel.*

## EUCCHARISTIC PRAYER A

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and, when we had fallen into sin and become subject to evil and death, thou didst mercifully send Jesus Christ, thine only-begotten and eternal Son, to share our humanity, to live and die as one of us, and to reconcile us unto thee, who art the God and Father of all.

He stretched out his arms upon the cross, and there made an offering of himself in obedience to thy will, a perfect sacrifice for the whole world.

On the night in which he was betrayed unto suffering and death, our Lord Jesus took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me." ✠

Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this: For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, for the remembrance of me." ✠

Therefore we proclaim the mystery of faith:

*Celebrant and people*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his blessed death, his mighty resurrection and glorious ascension, we offer unto thee these gifts.

Sanctify them, we beseech thee, by thy Holy Spirit, that they may be for thy people the Body and Blood of thy Son, Jesus Christ, the holy food and drink of new and unending life in him. Do thou likewise ✠ sanctify us thy servants, that we may faithfully receive this holy Sacrament and serve thee in unity, constancy, and peace; and at the last day bring us with the blessed and glorious Virgin Mary and all thy saints into the joy of thine eternal kingdom.

All this we ask through thy Son Jesus Christ our Lord, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, throughout all ages, world without end. **Amen.**

*At the 10 a.m., the Great Amen is sung.*





Throughout all ages, world without end. *R.* Amen.

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*It is spoken at 8 a.m.*

*People* Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*It is sung at 10 a.m.*

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A brief period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

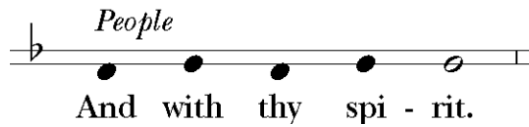
## THE PEACE

*It is spoken at 8 a.m.*

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*It is sung at 10 a.m.*



## THE AGNUS DEI

*It is spoken at 8 a.m.*

*Celebrant* O Lamb of God, that takest away the sins of the world,

*People* Have mercy upon us

O Lamb of God, that takest away the sins of the world,

Have mercy upon us

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

*It is sung at 10 a.m.*

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

*The Celebrant then invites the People to receive Communion with the following:*

**Celebrant** ✠ Behold the Lamb of God; behold him that takest away the sins of the world.

**People** Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

*The People are seated and then come forward as directed by the ushers. All baptized Christians are invited to receive Communion. Others who wish may receive a blessing from the Priest: please indicate that this is what you wish by crossing your arms over your chest as you kneel. To receive the Bread, please hold out your hands so the Priest may place a wafer in your open palms. To receive the Wine, guide the Chalice to your lips with your fingers. It is perfectly acceptable to receive in only one form. Should you choose to intinct (the bread dipped into the chalice), as soon as you receive the bread, please hold it up between your thumb and index finger to indicate to the priest or deacon that you want him to intinct for you). After receiving the Sacrament or a blessing, please return to your pew by the main aisle.*

MOTET AT COMMUNION

*O Sacrum Convivium,  
Francisco Carbonell*

AT COMMUNION, HYMN 204

*Noël nouvelet*

*The People kneel.*

POST COMMUNION PRAYER

**Celebrant** The Lord be with you.

**People** And with thy spirit.

**Celebrant** Let us pray.

**Celebrant** Almighty and everliving God,

*People* we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant blesses the people,*  
May the risen Christ  
Who has passed into the heavens  
Clothe you with power from on high  
And the blessing of God Almighty, ✠  
the Father, the Son, and the Holy Spirit,  
be amongst you, and remain with you always.

*People* Amen.

*The People stand for the Dismissal.*

*Celebrant* Let us go forth in the Name of Christ. Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

AT THE PROCESSION, HYMN 450

*Coronation*

ORGAN VOLUNTARY

CARILLON VOLUNTARY



## **Washington Memorial Chapel**

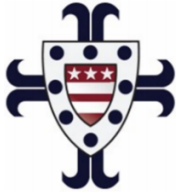
**The Reverend Tommy A. Thompson, Rector**

The Washington Memorial Chapel is a parish in the Episcopal Church, and services are conducted in accordance with *The Book of Common Prayer*. All baptized persons are welcome to receive Holy Communion. The Chapel is also a National Memorial to General George Washington, the American Patriots who served in the Revolutionary War, and those loyal Americans who have given of their time and talent to ensure the continuation of the freedoms we hold so dear.

## **Washington Memorial Heritage**

**David Lauhoff, President**

The Mission of the Washington Memorial Heritage is to provide for the maintenance and preservation of the buildings and property that constitute the Washington Memorial at Valley Forge, to educate the public about the architectural, artistic and cultural treasures contained therein, and to promote and preserve through education the legacy of General George Washington and the volunteer patriots who suffered and sacrificed during the winter encampment at Valley Forge to secure American independence and liberty.



WASHINGTON MEMORIAL CHAPEL  
THE EPISCOPAL CHURCH AT VALLEY FORGE

**CLERGY AND STAFF:**

The Rt. Rev'd Daniel Gutierrez, Bishop  
The Rev'd Tommy Thompson, Rector  
The Rev'd Timothy Steeves, Priest Associate  
Charles Grove, Organist & Choirmaster  
Rich Spotts, Organist  
Douglas Gefvert, Carillonneur  
Ansley Dawidziuk, Sunday's Children & Youth Leader  
Don Beistline, Parish Business Administrator  
Denise Griffin, Parish Financial Administrator  
Hana K., Parish Communications Coordinator  
Fred Kelly, Cemetery & Grounds Associate  
Holly Higham, Cabin Shop Café Manager  
Pat Travetti, Cabin Shop Café Clerk  
Daniel Thompson, Sexton/Grounds  
Joe Goldyn, AV Tech

**VESTRY MEMBERS:**

Dwight Wilson, Rector's Warden  
Eric Sharpe, Accounting Warden  
Deborah Polo, Cemetery Liaison & Secretary  
Johanna Reck, Parish Life  
Stanley Sarnocinski, Property  
Janet Gambardella, Outreach  
Deborah Wolf, Carillon  
Brenda Shantz, Adult Christian Formation  
Diane Smith, Cabin Shop Café Liaison

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